

**SUBDIVISION  
AND  
UTILITY ADVISORY COMMITTEE AGENDA**

**February 26, 2004**

The regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission will be held on Thursday, February 26, 2003, at 1:30 p.m., in the Planning Conference Room - Tenth Floor, City Hall, 455 North Main, Wichita, Kansas.

The following cases will be considered:

1. **SUB 2004-10: One-Step Final Plat -- WOODBOROUGH ADDITION**, located on the east side of Woodlawn Boulevard, south of 21<sup>st</sup> Street North. (Deferred from 2/12/04)

**Engineer:** AM Consulting, Inc.  
**Acreage:** 7.32  
**Total Lots:** 4

2. **SUB 2004-05: Final Plat -- TURKEY CREEK ADDITION**, located on the north side of Pawnee and on the west side of 119<sup>th</sup> Street West.

**Engineer:** Baughman Company, P.A.  
**Acreage:** 96.5  
**Total Lots:** 193

3. **SUB 2004-08: Final Plat -- REED'S COVE THIRD ADDITION**, located east of 127<sup>th</sup> Street East on the south side of 21<sup>st</sup> Street North.

**Engineer:** Baughman Company, P.A.  
**Acreage:** 54.77  
**Total Lots:** 50

4. **SUB 2004-19: One-Step Final Plat -- BUFF CAR WASH ADDITION**, located north on the south side of 21<sup>st</sup> Street North and west of Broadway.

**Engineer:** Baughman Company, P.A.  
**Acreage:** .93  
**Total Lots:** 1

5. **SUB 2004-18: Final Portion of Overall Preliminary Plat -- SOUTH HARBOR ADDITION**, located north of 42<sup>nd</sup> Street North and west of Seneca.

**Engineer:** Poe and Associates  
**Acreage:** 60.57  
**Total Lots:** 80

6. **SUB 2004-15: One-Step Final Plat -- MUMMA HOMESTEAD ADDITION**, located on the west side of 167<sup>th</sup> Street West and north of 45<sup>th</sup> Street North.

**Engineer:** Terra Tech Land Surveying  
**Acreage:** 5.12  
**Total Lots:** 2

7. **DED 2004-01: Dedication of Access Control**, for property located at the northeast corner of Maple and 135<sup>th</sup> Street West.

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A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

8. **DED 2004-02 – Dedication of Street Right-of-Way.** for property located on the west side of Maize, south of Pawnee.

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**OTHER BUSINESS:**